

TEXAS COMMISSION ON JAIL STANDARDS
JAIL POPULATION REPORT

BROWN COUNTY S O

SEPT 21 2015

DUE 5TH DAY OF EACH MONTH

| | INMATES HOUSED IN COUNTY | | | | LOCAL INMATES | |
|--|--------------------------|----------|----------|----------|------------------|----------|
| | LOCAL | | CONTRACT | | HOUSED ELSEWHERE | |
| | M | F | M | F | M | F |
| A. Pretrial Class C Misdemeanant | 2 | 2 | 0 | 0 | 0 | 0 |
| B. Pretrial Class A & B Misdemeanant | 13 | 9 | 0 | 0 | 0 | 0 |
| C. Convicted Misdemeanant | 1 | 0 | 0 | 0 | 0 | 0 |
| D. Felons Whose Penalty has been reduced to a Misdemeanor | 0 | 0 | 0 | 0 | 0 | 0 |
| E. Bench Warrants (in-state only) | 18 | 3 | 0 | 0 | 0 | 0 |
| F. Pretrial Felons (do no include Parole Violators and state jail felons) | 48 | 17 | 0 | 0 | 0 | 0 |
| G. Parole Violators or Blue Warrants | 7 | 1 | 0 | 0 | 0 | 0 |
| H. Parole Violators with a New Charge | 23 | 2 | 0 | 0 | 0 | 0 |
| I. Convicted Felons sentenced to county jail time | 3 | 0 | 0 | 0 | 0 | 0 |
| J. Convicted Felons sentenced to TDJC(ID/Boot Camp/SAFP, White Warrant, PIA) | 12 | 11 | 0 | 0 | 0 | 0 |
| K. Federal Inmates | XXXXXXXX | XXXXXXXX | 0 | 0 | XXXXXXXX | XXXXXXXX |
| L. Pretrial State Jail Felons (SJF) | 3 | 1 | 0 | 0 | 0 | 0 |
| M. Convicted SJF sentenced to county jail time | 0 | 0 | 0 | 0 | 0 | 0 |
| N. Convicted SJF sentenced to state jail time | 1 | 1 | 0 | 0 | 0 | 0 |
| O. Others (specify) | 1 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 132 | 47 | 0 | 0 | 0 | 0 |
| P. Capacity (All County Facilities) | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX | 192 | XXXXXXXX |
| Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days | 5 | 2 | XXXXXXXX | XXXXXXXX | XXXXXXXXXXXXXXXX | 0 |
| R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer | 0 | 0 | XXXXXXXX | XXXXXXXX | XXXXXXXXXXXXXXXX | 0 |
| S. Paper-Ready SAFP Inmates | 0 | 0 | XXXXXXXX | XXXXXXXX | XXXXXXXXXXXXXXXX | 0 |

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September 21, 2015
(Exhibit #7)

TEXAS COMMISSION ON JAIL STANDARDS
JAIL POPULATION REPORT

BROWN COUNTY S O

SEPT 21 2015

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

Contract

County

M

F

U. List, by county the number of male and female inmates you are housing in another facility.

Local Inmates
housed elsewhere

County

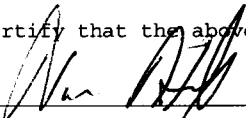
M

F

V. Number of pregnant females that were booked into your facility the preceding month.

1

I Certify that the above information is complete and accurate.



Sheriff's Signature

Phone Number

Typed Name

Date

Report Prepared by: (print or type)

Phone Number

(Form POP-2) Revised 9/2009

DUPLICATE AS NECESSARY

TEXAS COMMISSION ON JAIL STANDARDS
MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: AUGUST 2015
DUE 5TH DAY OF EACH MONTH

PART (A)
DAILY "PAPER-READY" INMATE COUNT

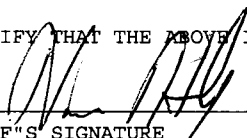
| DATE | NUMBER | DATE | NUMBER | DATE | NUMBER |
|------|--------|------|--------|------|--------|
| 1 | 13 | 11 | 7 | 21 | 8 |
| 2 | 13 | 12 | 7 | 22 | 8 |
| 3 | 13 | 13 | 7 | 23 | 8 |
| 4 | 2 | 14 | 7 | 24 | 8 |
| 5 | 2 | 15 | 7 | 25 | 2 |
| 6 | 7 | 16 | 7 | 26 | 7 |
| 7 | 7 | 17 | 7 | 27 | 7 |
| 8 | 7 | 18 | 7 | 28 | 7 |
| 9 | 7 | 19 | 7 | 29 | 7 |
| 10 | 7 | 20 | 7 | 30 | 7 |
| | | | | 31 | 7 |

PART (B)
DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? NO IF YES, HOW MANY? 0

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)
HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 13
HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 19

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.


SHERIFF'S SIGNATURE

TYPED NAME

REPORT PREPARED BY: (PRINT OR TYPE)

TELEPHONE NUMBER

DATE

TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.

TEXAS COMMISSION ON JAIL STANDARDS
MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: AUGUST 2015

DUE 5TH DAY OF EACH MONTH

| | M / F | INMATES NAME | STATE IDENTIFICATION NUMBER (SID) | DATE OF CONFINEMENT | DATE PAPER READY | DATE TRANSFERRED OR RELEASED |
|----|-------|---------------------------|-----------------------------------|---------------------|------------------|------------------------------|
| 1 | M | VIAN, JOHN CODY | 50004590 | 08/18/2014 | 08/05/2015 | 08/24/2015 |
| 2 | M | FRAGUA, FORREST LANE | 05584166 | 10/17/2014 | 08/05/2015 | 08/24/2015 |
| 3 | M | BOYKIN, PAUL ALLEN | 04628652 | 12/05/2014 | 08/05/2015 | 08/24/2015 |
| 4 | M | DELAROSA, ENEMENCIO | 07842280 | 12/29/2014 | 08/05/2015 | 08/24/2015 |
| 5 | M | BARNETT, CURTIS DANIEL | 02301451 | 02/05/2015 | 08/05/2015 | 08/24/2015 |
| 6 | M | SKINNER, STANLEY MOSES | 04856931 | 03/25/2015 | 08/05/2015 | 08/24/2015 |
| 7 | M | COOPER, CHAD EVERETT | 06378265 | 04/08/2015 | 08/05/2015 | 08/24/2015 |
| 8 | M | EVERETT, ALAN LEROY | 50118263 | 06/16/2015 | 08/05/2015 | 08/24/2015 |
| 9 | F | CARRILLO, AMANDA ELAINE | 50337559 | 07/06/2015 | 08/05/2015 | 08/26/2015 |
| 10 | M | THOMPSON, COLBY DON | 06839748 | 07/06/2015 | 08/05/2015 | 08/24/2015 |
| 11 | F | STOKES, BRANDI LYN | 50535888 | 07/21/2015 | 08/05/2015 | 08/26/2015 |
| 12 | M | JOLLY, JIMMY WILLIAM | 03679208 | 07/21/2015 | 08/05/2015 | 08/24/2015 |
| 13 | M | NICKERSON, JAMES EARL | 04629370 | 07/21/2015 | 08/05/2015 | 08/24/2015 |
| 14 | M | PARSONS, HENRY BARTON | 06748647 | 06/05/2014 | 08/27/2015 | |
| 15 | M | CONTRERAS, JERRY JR | 06082243 | 10/15/2014 | 08/27/2015 | 09/14/2015 |
| 16 | M | SALAZAR, KEVIN | 06949109 | 01/23/2015 | 08/27/2015 | 09/14/2015 |
| 17 | M | BARROW, DAVE LEE | 07496597 | 02/09/2015 | 08/27/2015 | 09/14/2015 |
| 18 | M | LYONS, DANNY RAY | 02364412 | 04/02/2015 | 08/27/2015 | 09/14/2015 |
| 19 | M | MILLER, DAVID MICHAEL | 50186601 | 04/20/2015 | 08/27/2015 | 09/14/2015 |
| 20 | M | CORL, RYAN JOSEPH | 07907295 | 08/07/2015 | 08/27/2015 | 09/14/2015 |
| 21 | M | JONES, BRIAN LEE | 05957779 | 10/15/2014 | 09/11/2015 | |
| 22 | F | HOWELL, RONDA RENEE | 06765047 | 04/29/2015 | 09/16/2015 | |
| 23 | M | WARREN, MATTHEW ALEXANDER | 07871856 | 06/25/2015 | 09/16/2015 | |
| 24 | M | LEWIS, WILLIAM WAYNE JR | 08514550 | 06/26/2015 | 09/16/2015 | |
| 25 | F | VALDEZ, ANITA MARIE | 03055959 | 06/26/2015 | 09/16/2015 | |
| 26 | M | ROBLES, JUAN | 08597744 | 07/01/2015 | 09/16/2015 | |

TEXAS COMMISSION ON JAIL STANDARDS
 MONTHLY PAPER-READY INMATE ROSTER

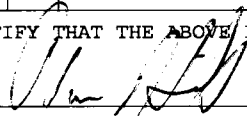
BROWN COUNTY S O

FOR THE MONTH OF: AUGUST 2015

DUE 5TH DAY OF EACH MONTH

| | M | | STATE | DATE | DATE | DATE |
|----|---|---------|----------------|-------------|-------|-------------|
| | / | INMATES | IDENTIFICATION | OF | PAPER | TRANSFERED |
| | F | NAME | NUMBER (SID) | CONFINEMENT | READY | OR RELEASED |
| 1 | | | | | | |
| 2 | | | | | | |
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| 25 | | | | | | |

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.



 SHERIFF'S SIGNATURE

 DATE

TYPED NAME

 TELEPHONE NO.